

Song of the Lost Sheep

31:30 And Mashah (*Moses*) spake in the ears of all the congregation of Yasharaahl the dabaray (*words of*) of this song, until they were ended.

Dabarayam 32 – Deuteronomy chapter 32

32:1 Give ear you, hashamayam (*the heavens*), and ahnai (*I*) will speak; and hear, haahratz (*the earth*), the ahmaray (*sayings of*) of my mouth.

32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

32:3 Because ahnai (*I*) will proclaim that name of יהוה (*YHWH*): grant ye greatness unto Ahlahayanaw.

32:4 He is the tzawar (*rock*), his work is flawless: for all his ways are mashapat (*judgment*): a Ahlahayam of ahmawanah (*faithfulness*) and without iwal (*iniquity*), just and yashar is he.

32:5 They have corrupted themselves, their spot is not the spot of his banay: they are a perverse and crooked dawar (*generation*).

32:6 Do ye thus requite יהוה, O decadent people and not khakam (*wise*)? is not he ahbayak (*thy father*) that hath bought thee? hath he not made thee, and established thee?

32:7 Remember the days of old, understand the years of many dawar (*generation*) and dawar ask ahbayak (*thy father*), and he will shew thee; thy elders, and they will tell thee.

32:8 When the most High divided to the Gawayam (*nations*) their inheritance, when he separated the banay (*sons*) of

Ahdam, he set the bounds of the peoples according to the number of banay Yasharaahl.

32:9 For יהוה's portion is his people; Yaiqab (*Jacob*) is the lot of his inheritance.

32:10 He found him baahratz (*in land*) of wilderness, and in chaos howling desolation; he led him about, he instructed him, he is preserving him as the pupil of his eye.

32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

32:12 So יהוה alone did lead him, and there was no strange ahl with him.

32:13 He made him ride on the high places of ahratz (*earth*), that he might eat the increase of the fields; and he made him to suckle honey out of the crag, and oil out of the flint of tzawar (*rock*);

32:14 Butter of herd, and milk of sheep, with fat of lambs, and rams of the breed of the Bashan (*Bashan*), and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

32:15 But Yasharawan (*Jeshurun*) waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook Ahlahayam which made him, and lightly esteemed the tzawar (*rock*) of his salvation.

32:16 They provoked him to jealousy with strange ahlahayam, with abominations provoked they him to anger.

32:17 They made set-apart offerings unto shadayam (*devils*), not to Ahlah; to ahlahayam whom they knew not, to new

ahlahayam that came newly up, whom ahbathayakam (*your fathers*) feared not.

32:18 Of the tzawar (*rock*) that begat thee thou art unmindful, and hast forgotten Ahlahayam that formed thee.

32:19 And when יהוה saw it, he abhorred them, because of the provoking of his banay (*sons*), and of his banathay (*daughters*).

32:20 And he said, ahnai (*I*) will hide my panay (*face*) from them, ahnai will see what their end shall be: for they are a very wayward dawar (*generation*), banayam (*sons*) in whom is no ahman (*faithfulness*).

32:21 They have moved me to jealousy with that which is not Ahlahayam; they have provoked me to anger with their vanities: and ahnai (*I*) will move them to jealousy with those which are not a people; ahnai will provoke them to anger with a foolish Gaway (*nation*).

32:22 For a ahsh (*fire*) is kindled in mine anger, and shall glow unto the unseen nether, and shall consume ahratz (*earth*) with her increase, and set aflame the foundations of the mountains.

32:23 ahnai (*I*) will heap raiwath (*evils*) upon them; ahnai (*I*) will spend mine arrows upon them.

32:24 They shall be gaunt with famine, and devoured with burning heat, and with bitter destruction: ahnai will also send the teeth of beasts upon them, with the poison of serpents of the dust.

32:25 The sword without, and terror within, shall destroy both [the young man] and the virgin, the suckling also with the ahyash (*man*) of grey hairs.

32:26 ahnai (*t*) said, ahnai would scatter them into corners, ahnai would make the remembrance of them to cease from among them:

32:27 Were it not that ahnai (*t*) feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and יהוה' hath not done all this.

32:28 For they are a Gaway (*nation*) void of counsel, neither is there any nabawan (*understanding*) in them.

32:29 O that they were khakam (*wise*), that they understood this, that they would consider their latter end!

32:30 How should one chase a thousand, and two put ten thousand to flight, except their tzawar (*rock*) had sold them, and יהוה' had shut them up?

32:31 For their tzawar is not as our tzawar (*rock*), even our enemies themselves being judges.

32:32 For their vine is of the vine of Sadam (*Sodom*), and of the fields of Imarah (*Gomorrhah*): their grapes are grapes of gall, their clusters are bitter:

32:33 Their wine is the poison of dragons, and the cruel venom of asps.

32:34 Is not this laid up in store with me, and sealed up among my treasures?

32:35 To me belongeth vengeance, and recompence; their foot shall slide in due time: for the yawam (*day of*) of their calamity is at hand, and the things that shall come upon them make haste.

32:36 For יהוה shall Yadawan (*judge*) his people, and repent himself for ibadayaw (*his servants*), when he seeth that their power is gone, and there is none shut up, or left.

32:37 And he shall say, Where are their ahlahayam, their tzawar (*rock*) in whom they trusted,

32:38 Which did eat the fat of their made set-apart offerings (*sacrifices*), and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

32:39 See now that ahnai (*I*), even ahnai (*I*), am he, and there is no ahlahayam with me: ahnai (*I*) kill, and ahnai (*I*) make alive; ahnai (*I*) wound, and ahnai (*I*) heal: neither is there any that can deliver out of my hand.

32:40 For ahnai (*I*) lift up my hand to shamayam (*heaven*), and say, ahnai (*I*) live for ever.

32:41 If ahnai (*I*) whet my glittering sword, and mine hand take hold on mashapat (*judgment*); ahnai (*I*) will render vengeance to mine enemies, and will reward them that hate me.

32:42 ahnai (*I*) will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

32:43 Rejoice, O ye gawayam (*nations*), with his people: for he will avenge the blood of his ibadayaw (*servants*), and will render vengeance to his adversaries, and he makes shelter unto his ahdamathaw (*his ground*), and to his people.

32:44 And Mashah came and spake all the dabaray (*words of*) this song in the ears of the people, he, and Hawashai (*Hosea*) the ban (*son*) of Nawan (*Nun*).

32:45 And Mashah made an end of speaking all these dabarayam *(words)* to all Yasharaahl:

32:46 And he said unto them, Set lababakam *(your hearts)* unto all of the dabarayam *(words)* which ahnai *(I)* testify in you the yawam *(day)*, which ye shall tzawam *(instruct)* your banay *(your sons)* to observe to do, all of dabaray *(words of)* the thawarah *(the law)*.

32:47 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your yamayam *(days)* in the ahdamah *(the ground)*, whither ye go over the yaradan *(the Jordan)* to possess it.

32:48 And יהוה *(Yehovah)* spake unto Mashah that selfsame yawam *(day)*, saying,

32:49 Get thee up into the mountain of Ibarayam *(Abarim)*, unto mount Nabaw *(Nebo)*, which is in ahratz *(in land)* of, Mawaahb *(Moab)*, that is over against Yarakhaw *(Jericho)*; and behold ahratz Kanain *(Canaan)*, which ahnai *(I)* give unto the banay Yasharaahl for a possession:

32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Ahharan *(Aaron)* thy brother died in mountain Har *(Hor)*, and was gathered unto his people:

32:51 Because ye trespassed against me among banay Yasharaahl bamay *(in waters of)* Marayabath-Qadash *(Meribah-Kadesh)*, madabar *(wilderness of)* Tzan *(Zin)*; because ye qadashatham *(you set-apart)* me not in the midst of the banay Yasharaahl *(sons of yasharaahl)*.

32:52 Yet thou shalt see the ahratz before thee; but thou shalt not go thither unto the ahratz which ahnai *(I)* give to banay Yasharaahl.

Dabarayam 33 – Deuteronomy chapter 33

*33:1 And this is the barakah (the blessing), wherewith Mashah (Moses) ahyash (man of) Ahlahayam **ahth** banay (sons of) Yasharaahl before his death.*

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