

Shamai Yasharaahl

Dabarayam 5 – Deuteronomy chapter 5

5:1 And Mashah (Moses) called all yasharaahl, and said unto them, shamai (hear) yasharaahl, the khaqayam (standings) and the mashapatayam (judgments) which ahnai (I) speak in your ears this yawam (day), that ye may learn them, and keep, and do them.

5:2 יהוה' ahlahayanaw (our ahlahayam) karath (cut) with us barayath (covenant) ba kharab (in Horeb).

5:3 יהוה' (YHWH) karath (cut) not this *ahth* barayath with ahabthayanaw (our fathers), but with us, even us, who are all of us here ones live this yawam (day).

5:4 Panayam bapanayam (faces to faces) יהוה' spoke with you bahar (in the mountain) from the midst of the ahsh (fire),

5:5 ahnai (I) stood between יהוה' and between you at that time, to tell you *ahth* dabar יהוה' (word of YHWH): for ye were afraid from panay (faces) of the ahsh, and went not up bahar (into the mountain); saying,

5:6 ahnai (I) יהוה' ahlahayak, which brought thee out from ahratz Matzarayam (land of Matzarayam), from bayath ibadayam (house of servants).

5:7 Thou shalt have none other ahlahayam before me.

5:8 Thou shalt not make thee any carving of, any likeness of any thing which in shamayam (heavens) from above, or which in ahratz (earth) from beneath, and which in mayam (waters) from beneath to ahratz (earth):

5:9 Thou shalt not bow down thyself unto them, nor serve them: for ahnai (I) יהוה' ahlahayak (thy ahlahayam) am a jealous ahl, visiting the iwan (depravity) of the ahbawath (fathers) upon the banayam (sons) unto the third and on fourth [generations] of ones hating me,

5:10 And shewing mercy unto thousands of them loving of me and keep my matzawathay (instructions of me).

5:11 Thou shalt not take ahth sham (name of) יהוה' ahlahayak lashawaah: (for futility [in vain]) for יהוה' will not hold him innocent that taketh ahth shamaw lashawaah (name of him to futility).

5:12 Keep ahth yawam shabath to qadash (set-apart) him, as יהוה' ahlahayak hath tzawak (he instructed) thee.

5:13 Six yamayam (days) thou shalt labour, and do all thy work:

5:14 But yawam (day of) the shabayaiy (the seventh) is the shabath to יהוה' ahlahayak: in it thou shalt not do any work, thou, and banak (thy son), and bathak (thy daughter), and ibadak (thy manservant), and ahmathak (thy maidservant), and shawarak (thy bull), and khamarak (thy donkey), and any of bahamathak (thy beast), and garak (thy stranger) that is within thy gates; that ibadak (thy manservant), and ahmathak (thy maidservant) may rest as well as thou.

5:15 And remember that thou became a ibad (servant) in ahratz Matzarayam, and that יהוה' ahlahayak brought thee out thence through a mighty hand and by a stretched out arm: therefore יהוה' ahlahayak tzawak (he instructed) thee to keep ahth yawam hashabath (day of the sabbath).

5:16 Honour *ahth* ahbayak (*thy father*) and *ahth* ahmak (*thy mother*), as יהוה' ahlahayak hath tzawak (*he instructed*) thee; that yamayak (*thy days*) may be prolonged, and that it may go well with thee, on the ahdamah (*the ground*) which יהוה' ahlahayak giveth thee.

5:17 Thou shalt not murder.

5:18 Neither shalt thou break wedlock.

5:19 Neither shalt thou steal.

5:20 Neither shalt thou bear false witness against thy neighbour.

5:21 Neither shalt thou covet thy neighbour's wife, neither shalt thou lust thy neighbour's bayath (*house*), his shadah (*field*), or his ibad (*manservant*), or his ahmath (*maidservant*), his shawar (*bull*), or his khamar (*donkey*), or any thing that is thy neighbour's.

5:22 These words יהוה' spake unto all your assembly in the mount out of the midst of the ahsh (*fire*), of the inan (*cloud*), and of the irapal (*thick darkness*), with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

5:23 And it came to pass, when ye heard the voice out of the midst of the qashak (*darkness*), (for the mountain did burn with ahsh (*fire*), that ye came near unto me, even all the heads of your tribes, and your elders;

5:24 And ye said, Behold, יהוה אלהינו (YHWH our ahlahayam) hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the ahsh (*fire*): we have seen this yawam (*day*) that ahlahayam doth talk with ahdam (*Adam*), and he liveth.

5:25 Now therefore why should we die? for this great ahsh *(fire)* will consume us: if we hear the voice of יהוה' ahlahayanaw *(our ahlahayam)* any more, then we shall die.

5:26 For who is there of all flesh, that hath heard the voice of the living ahlahayam speaking out of the midst of the ahsh *(fire)*, as we have, and lived?

5:27 Go thou near, and hear all that יהוה' ahlahayanaw shall say: and speak thou unto us all that יהוה' ahlahayanaw shall speak unto thee; and we will hear it, and do it.

5:28 And יהוה' heard the sound of the words of you, when ye spake unto me; and יהוה' said unto me, **I have heard the sound of the words of the people, which they spoke unto thee: they have said good all of which they have spoken.**

5:29 **O that there became such a heart of them, to fear me, and observe all my matzawathay *(instructions of me)* always, that it shall be good to them, and to their banay for ever!**

5:30 **Go say to them, Get you into your tents again.**

5:31 **But as for thee, stand thou here by me, and I will speak unto thee all of the matzawah *(instruction)*, and the khaqayam *(standings)* and the mashapatayam *(judgments)*, which thou shalt teach them, that they may do them in the ahratz which ahnakay *(I)* give them to possess it.**

5:32 **Ye shall observe to do therefore as יהוה' ahlahayakam hath tzawah *(he instructed)* you: ye shall not turn aside to the right hand or to the left.**

5:33 Ye shall walk in all the ways which יהוה' ahlhayakam hath tzawah *(he instructed)* you, that ye may live, and that it may be well with you, and that ye may prolong your yamayam *(days)* baahratz *(in land)* which ye shall possess.

Dabarayam 6 – Deuteronomy chapter 6

6:1 Now these are the matzawah *(instruction)*, the khaqayam *(standings)* and the mashapatayam *(judgments)*, which יהוה' ahlhayakam tzawah *(he instructed)* to teach you, that ye might do them baahratz *(in the land)* whither ye go to possess it:

6:2 That thou mightest fear יהוה' ahlhayak, to keep all his khaqathayaw *(his standings)* and his matzawathayaw *(his instructions)*, which ahnakay *(I)* matzawak *(instructing you)* thee, thou, and thy banay, and thy ban banayak, all the yamay *(days)* of thy life; and that yamayak *(days of you)* may be prolonged.

6:3 Hear therefore, yasharaahl, and observe to do it; that it may be well with thee, and that ye may increase mightily, as יהוה' ahlhayam of thy fathers hath promised thee, baahratz that floweth with milk and honey.

6:4 Shamai *(hear)* yasharaahl: יהוה' ahlhayananaw, יהוה' ahkhad *(one)*:

6:5 And thou shalt ahabath *(love)* יהוה' ahlhayak with all thine lababak *(heart)*, and with all thy napashak *(soul)*, and with all thy might.

6:6 And these words, which ahnakay *(I)* matzawak *(instructing you)* thee this yawam *(day)*, shall be in thine lababak *(heart)*:

6:7 And thou shalt teach them diligently unto thy banayak, and shalt talk of them when thou sittest in thine bayath (*house*), and when thou walkest by the way, and when thou liest down, and when thou risest up.

6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

6:9 And thou shalt write them upon the posts of thy bayath (*house*), and on thy gates.

6:10 And it shall be, when יהוה' ahlahayak shall have brought thee to the ahratz which he sware unto thy fathers, to Ahbaraham (*Abraham*), to Yatzakhaq (*Isaac*), and to Yaiqab (*Jacob*), to give thee great and tawab (*good*) cities, which thou buildedst not,

6:11 And houses full of all tawab things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

6:12 Then beware lest thou forget יהוה' , which brought thee forth out of the ahratz Matzarayam, from the bayath ibadayam (*house of servants*).

6:13 Thou shalt fear *ahth* יהוה' ahlahayak, and serve him, and shalt swear in his name.

6:14 Ye shall not go after other ahlahayam, of the ahlahay of the people which are round about you;

6:15 (For יהוה' ahlahayak is a jealous ahlahayam among you) lest the anger of יהוה' ahlahayak be kindled against thee, and destroy thee from off the panay of the ahdamah (*the ground*).

6:16 Ye shall not tempt יהוה' ahlahayakam, as ye tempted him in Masah (*Massah*).

6:17 Ye shall diligently keep the matzawath (*instructions of*) יהוה' ahlahayakam, and idathayaw (*his testimonies*), and khaqayaw (*his standings*), which he hath tzawak (*instructed you*).

6:18 And thou shalt do that which is yashar (*upright*) and tawab in the sight of יהוה': that it may be well with thee, and that thou mayest go in and possess the tawab ahratz which sware unto thy fathers,

6:19 To cast out all thine enemies from before thee, as יהוה' hath spoken.

6:20 And when thy banayak (*sons of you*) asketh thee in time to come, saying, What mean the idath (*testimonies*), and the khaqayam (*standings*) and the mashapatayam (*judgments*), which יהוה' ahlahayanaw hath tzawah (*he instructed*)?

6:21 Then thou shalt say unto thy banayak, ibadayam (*servants*) we were to Pharaoh in Matzarayam; and יהוה' brought us out of Matzarayam with a mighty hand:

6:22 And יהוה' shewed signs and wonders, great and sore, upon Matzarayam, upon Pharaoh, and upon all his household, before our eyes:

6:23 And he brought us out from thence, that he might bring us in, to give us the ahratz which he sware unto our fathers.

6:24 And יהוה' tzawanaw (*instructed us*) to do all these khaqayam (*standings*), to fear יהוה' ahlahayanaw, for our

tawab (*good*) always, that he might preserve us alive, as it is at this yawam (*day*).

6:25 And it shall become our tzadaqah (*righteousness*), if we observe to do all the matzawah (*instruction*) before יהוה ahlahayanaw, as he hath tzawanaw (*instructed us*).

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